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## **CONFIRMATION NO. 2555**

| bib Data Sneet   |   |                        |           |                |                     |   |             |   |             |  |
|--|---|------------------------|-----------|----------------|---------------------|---|-------------|---|-------------|--|
| SERIAL NUMB<br>10/791,409  |   |                        | (         | CLASS<br>340   |                     | GROUP ART UNIT<br>2636                  |             | ATTORNEY<br>DOCKET NO.<br>Eugen Cretu-Petra |             |  |
| APPLICANTS   |   |                        |           |                |                     |   |             |   |             |  |
| Eugen Cretu-Petra, Northville, MI;   |   |                        |           |                |                     |   |             |   |             |  |
| ** CONTINUING DATA **********************************                                |   |                        |           |                |                     |   |             |   |             |  |
| ** FOREIGN APPLICATIONS ************************************                         |   |                        |           |                |                     |   |             |   |             |  |
| HW IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 05/21/2004      |   |                        |           |                |                     |   |             |   |             |  |
| Foreign Priority claimed   | STATE OR  | SHI                    | EETS      | ETS TOTAL      |                     | INDEPENDENT                             |             |   |             |  |
| 35 USC 119 (a-d) conditions  |   |                        |           |                |                     | WING<br>6                               | CLAIMS<br>4 |   | CLAIMS<br>3 |  |
| ADDRESS<br>Eugen Cretu-Petr<br>Suite 2<br>18547 Innsbrook<br>Northville, MI<br>48167 |   |                        |           |                |                     |   |             |   |             |  |
| TITLE<br>Wireless monitori   | ing sy  | stem of diaper wetness | s, motior | ı, temperature | and sc              | ound                                    |             |   |             |  |
|  |   |                        |           |                | All Fees            |   |             |   |             |  |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                        |           |                |                     | 1.16 Fees ( Filing )                    |             |   |             |  |
|  |   |                        |           |                |                     | ☐ 1.17 Fees ( Processing Ext. of time ) |             |   |             |  |
| RECEIVED<br>385  | toioi ioilowing.  |                        |           |                | 1.18 Fees ( Issue ) |   |             |   |             |  |
|  |   |                        |           |                |                     |   | Other       |   |             |  |
|  |   |                        |           |                |                     |   |             |   | į,          |  |